## Lancashire County Council

#### Cabinet

Thursday, 8th January, 2015 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

# Agenda Part 1 (Open to Press and Public) No. Item 1. **Apologies for Absence** 2. **Disclosure of Pecuniary and Non-Pecuniary** Interests Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda. 3. Minutes of the Meeting held on 4 December 2014 (Pages 1 - 6) 4. **Executive Scrutiny Committee - Report of the Chair** Matters for Decision: The Deputy Leader of the County Council - County Councillor David Borrow 5. Money Matters - The 2015/16 Budget and Financial (Pages 7 - 114) Strategy 2016/17 to 2017/18

### Matters for Information:

6. Report of Key Decisions taken by the Leader of the (Pages 115 - 120) County Council, the Deputy Leader of the County Council, Cabinet Members, the Director of Lancashire County Commercial Group and the Interim Executive Director for Environment

Miscellaneous Matters:

7. Urgent Business



An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

### 8. Date of Next Meeting

The next meeting of the Cabinet will be held on Thursday 22 January 2015 at 2.00 pm at County Hall, Preston.

> Jo Turton Chief Executive

County Hall Preston